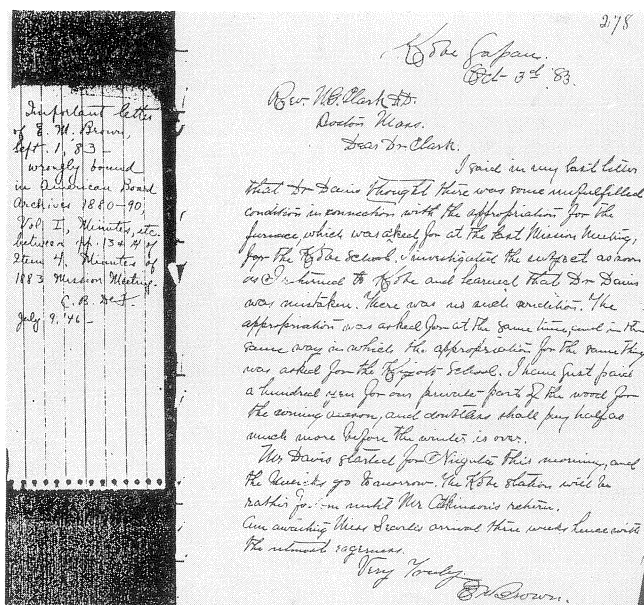




Miss Emily M. Brown (1858-1925)

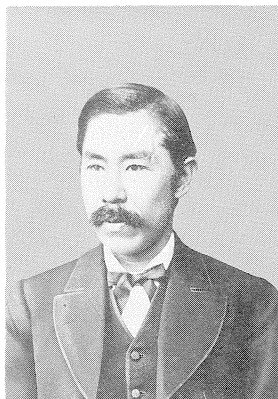


ブラウン書簡第278号 ー左は C. B. デフォレスト女史のメモー  
(本誌31頁の註①参照)





Rev. John Hyde DeForest

(1844-1910)



Rev. Joseph Neesima

(1843-1890)

Osaka, May 12, 79.  
Dear Dr. Clark,  
As to your inquiry about the health of Osaka. Since you already have one or two learned doctors' accounts, of course I can only put you from the Japanese point of view. The way I judge is by sight: allow me, for a bit, to compare the health of Osaka with Kobe. I went down to Atsumori to dinner the other day. This poor, thin, missionary, always thin, but now approaching a state of transference, sat at the table with a row of bottles at his right: some was to be taken before meals, some in the middle, & some now at the end, & I think some was to be carried away from the table to be taken between meals. Now last year this man had only one bottle to regularly dose from: that was hog peppine: he has changed from hog peppine to sheep peppine: verily of the doctrine of Transmigration be true, Atsumori is coming a strong line toward the animal kingdom. I can't draw well, but the following will show his thinness.  none of the Japan missionaries are fat, but we all look better than  for the reason by me of the ~~the~~ Christians.

justice at all. We have had the first picnic in Osaka: 7 boats took part of an oar to a grove about 5 miles from here, & nearly 300 pictures: it was every way a success.

But yesterday the 14 Church had a extra good time. Neesima came down to reach baptize 4, together with our baby: you will be pleased to hear that the old woman from a distant country, whose story is in last year's Herald, [the one who gave herself to die for her household] was one of the baptized: she gave the Church \$100 & the Missionary Society \$100 as a memorial offering, & has gone back home. Mr. Neesima made a very moving sermon, & received the warm thanks of many of the X'ns.

My end paper on the language is hardly begun. I can't write unless I have a clear text, so I'm waiting; perhaps you would like me to wait on that point; but I think my ideas on the language are just ripe for me, & if you don't think so, why, perish the ~~the~~ <sup>idea</sup>. Only I'll be true for the reason by me of the ~~the~~ <sup>the</sup> Christians.